

UNOFFICIAL COPY

0030219481

12/17/00 50 001 Page 1 of 2

2003-02-14 11:36:08

Cook County Recorder 26.50

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469



0030219481

SATISFACTION

Regions Mortgage, Inc. #009745634 "Kyllmann" Lender ID:1673911430/ Cook,  
Illinois 12/031: 26.50

Received Date: 12/18/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CLEMENS A KYLLMANN SINGLE; NEVER BEEN MARRIED AND TIFFANY J KIRK SINGLE; NEVER BEEN MARRIED,  
Original Mortgagee: WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
Dated: 06/26/1998 and Recorded 07/15/1998 as Instrument No. 98611801  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: UNIT 958-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOKIE COMPANY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25452583 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-32-411-078-1003  
Property Address: 958 W Willow St #2, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.  
On January 06, 2003

By: 

WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

ALR-20030106-0067 ILCOOK COOK IL BAT: 916861 KXILSOM1

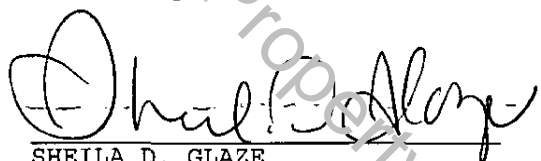
54  
DO  
my  
SR

Page Satisfaction

STATE OF Alabama  
COUNTY OF Elmore

ON 01/06/2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

ALR-20030106-0067 ILCOOK COOK IL BAT: 916861/009745654 KXILSOM1

Property of Cook County Clerk's Office