

## UNOFFICIAL COP 19545

D1 P	5219/0050 49 001 Page 1 of 2
Prepared By:	2003-02-14 10:54:02
PERL MORTGAGE, INC	Cook County Recorder 26.50
1735 NORTH ASHLAND	
CHICAGO, ILLINOIS 60622	company to make 1 Mil Hill 1881
distribution of the second of	#### # ####   ####   ## ###   ## ###   ## ##
	0030219545
and Miles Decembed Molt To	
and whom recorded man 10	
PERL MORTGAGE, INC.	
1735 NORTH ASHLAND	
CHICAGO	
ILLINOIS 60622	
	PRA OF A BOME THIS HINE FOR DECORDED A HOE
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
TOAN NO · 60-44-87637	
FOR VALUE RECEIVED to undersigned hereby grants, assign	s and transfers to
WASHINGTON MUTUAL BANK, F'.	
75 NORTH FAIRWAY DRIVE, VELNON HILLS, ILLINOIS 60061	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2002	
executed by	
PETER BROWN AND	
LAUREL BROWN, HUSBAND AND WIFE	
to PERL MORTGAGE, INC.	aamaa saa s
a corporation organized under the laws of THE STATE Cr 1LLI	NOIS DD3D219544
and whose principal place of business is 1735 NORTH ASHLAND	
CHICAGO, ILLINOIS 60622	
	age(s) , as Document No.
СООК	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as	
42 ANDOVER CIRCLE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,	
and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	PERL MORTGAGE, INC.
COUNTY OF COOK	17.0
On DECEMBER 16, 2002 before	
On <u>DECEMBER 16, 2002</u> before (Date of Execution)	
me, the undersigned a Notary Public in and for said	$\times$
County and State, personally appeared	P
County and State, personally appeared	By: KEN PERLMUTTER
known to me to be the KEN PERLMUTTER	Its: PRECIDENT
and POLONIET	Ac 11
known to me to be	Ru
of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	113.
corporate seal of said corporation: that said instrument	3-3 × 1
was signed and sealed on behalf of said corporation	Witness; AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
pursuant to its by-laws or/a resolution/of its Board of	OFFICIAL SEAL
Directors and that he/she asknownedges said instrument to	3 CHAINY ALVAREZ
be the free act and deed of said/corporation	TIBLIC. STATE OF ILLINOIS
Notary Public ///	* * TOTAL SSION EXPIRES: 12/31/09 \$
Control	SAN SANAMANAMANAMANA
My Commission Expires, 12/10 (1997)	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

60-44-87637

## **RIDER - LEGAL DESCRIPTION**

THE SOUTHEASTERLY 45.83 FEET OF LOT 10 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNS IIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, Th. 195430, i. ACCOPING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NUMBER 93895430, IN COOK COUNTY, ILLINOIS.

04-06-112-055-0000

RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538 SFH02C0-4625 3 of 4

Rev. 05/05/97 DPS 049