

Recording Requested By: T.D. SERVICE COMPANY

And, When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, C. 32705

Loan#: 15756824

RLS.4. 7658139



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full pipment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEPHEN P BAIMA AND PATRICIA S BAIMA HUSBAND AND WIFE

Original Mortgagee: HOMESIDE LENDING, INC

Mortgage Dated: AUGUST 23, 2001 Recorded on: SEPTEMBER 12, 2001

as Instrument No. 0010842455 in Book No. --- at Page No. ---

Property Address: 1045 JOHN DRIVE, HOFFMAN EST IL 60194-000J

County of COOK, State of ILLINOIS

PIN# 07-16-119-012

Legal Description: LOT 19 IN BLOCK 7 IN HOFFMAN'S HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT 25165455, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 28, 2002

HOMESIDE LENDING, INC.

By:

Julie/A. Naves, Vice Presiden

5x P-2 2650

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State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

} } ss.

On DECEMBER 28, 2002, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the irstrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my har 1 ind official seal

(Notary Name): Amber L. Bookil

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service (om any, 1820 E. First St., Suite 300 Santa Ana, CA 22705 MICHAEL HACKER