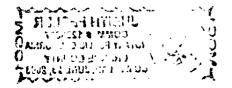
UNOFFICIAL COPY

	POWER OF ATTORNEY	
	Made This 27th Day of January	Property Address:
	2003.	· · · · · · · · · · · · · · · · · · ·
	1, Scott Algoral of	5380 Burnham St.
	Lisle IL hereby	1.1 11
	appoint Nebi Allava of	- sle, I/ 60532
	Lisle L,	
	as our attorney-in-fact(our "agent") to act for	007000040
	us in our name (in any way we could act in	0030220049
	person) with respect to the following powers	
	but subject to any limitations on or in addition to the specified powers inserted in	2003-02-14 10:32:18
	paragrapt, 2 or 3 below.	Cook County Recorder 26.58
	beneficial to a paious.	AND \$ (\$8) (10 to 10 t
	(a) Real Estate Transaction	metinance 0030220049
	(b) Bonowing Transactions	0030220049
	(c) All of ar property powers & transact	
		y, including the execution of documents, to
		hat certain property commonly known
	951 W arme Street	##101. Chicago 16. 60532 and
\mathcal{N}	1. This Power of attorney shall become	
	2. This Power of Attorney shall termina	
$\mathcal W$		ents of the form and understand the full import
7	of this grant of powers to my agent.	<i>/</i>
_	4	Vinter 1
000	OK COUNTY" "	AWIII More
\ RE	CORDER	Sitt Nicon
MOENE!	"GENE" MOORE	Scott Hilgood
IER GE	"GENE" MOORE	
ŧ	The undersigned witness certifies that	2017 4//600
~	is known to me to be the same person whos	e name is subscribed as principal to the
9	forgoing power of attorney, appeared before	me and the netary public and acknowledged
V	signing and delivering the instrument as the	free and voluntary act of the principal, for the
***	uses and purposes therein set forth. I believ	re him/her to be of sound mind and memory.
-		
\	1/2-12	4
	Dated: //27/03	100 to 12 -
	STATE OF HILLINGS (A)	Witness
	STATE OF ILLINOIS CALFORNIA COUNTY OF COOK ORANGE	
	COUNTY OF COURT ORANGE	
	The undersigned, a notary public in and for	the shove County and State, cortifies
		the same person whose name is subscribed
	to the foregoing Power Of Attorney, appeare	
	signing and delivering the instrument as he	their free and voluntary act, for the uses and
	purposes therein set forth.	
	Dated This 27th days 14	A BARR
	Dated This 27th day of STANKA	2003
	.11	
	ment fale	JUDITH FESLER 2 COMM. # 1226867
	Notary Public	NOTARY PUBLIC CALIFORNIA
		ORANGE COUNTY COMM. EXP. JUNE 29, 2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office





TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377488 SC

STREET ADDRESS: 954 W. GRACE UNIT #1101

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-20-212-021-1073

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 954-1101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 11, 12 AND 13 JN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFFLIN, SMITH ANY DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUPDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SM.TH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NOT THY EST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FORGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS. N)

Continue

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Mail to and

Prepared by: Scott Allgood 5380 Burnham

Lisle 11 60532

LEGALD