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2003-02-14 10:33:55
Cook County Recorder 26.50



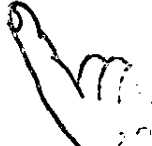
0030220051

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-00-95382

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 2003
executed by

SCOTT ALLGOOD AND
DEBRA ALLGOOD, HUSBAND AND WIFE

to RESOURCE PLUS MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0030220050

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

954 W. GRACE STREET #1101, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESOURCE PLUS MORTGAGE CORP.

On JANUARY 27, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

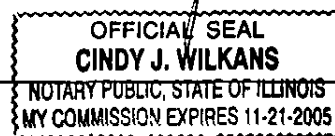
ANGELO CUSINATO
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cindy J. Wilkans
County, _____

Angelo Cusinato
By: ANGELO CUSINATO
Its: PRESIDENT

By:
Its: Cynthia A. Wegner
Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Ticor 377400

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000377488 SC

STREET ADDRESS: 954 W. GRACE

UNIT #1101

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-212-021-1073

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 954-I101 AND PARKING UNIT 35 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FORGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office