

UNOFFICIAL COPY 0130220139

3223/0044 16 001 Page 1 of 3  
2003-02-14 11:18:33  
Cook County Recorder 28.50



0030220139

**When Recorded Mail To:**  
Aames Capital Corporation,  
350 S. Grand Ave, 42<sup>nd</sup> Floor  
Los Angeles, CA 90071  
Attn: Collateral Control Dept.

**ASSIGNMENT OF MORTGAGE**

Loan No.: 9952608 *A*

FOR VALUE RECEIVED, **AAMES FUNDING CORP., DBA AAMES HOME LOAN** whose address is **350 S. Grand Avenue, 42<sup>nd</sup> Floor, Los Angeles, CA 90071** the undersigned holder of **MORTGAGE** (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto

**AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN**  
**350 S. GRAND AVE., 42<sup>ND</sup> FLOOR, LOS ANGELES, CA 90071**

certain **MORTGAGE** dated **MAY 11, 2001** executed by **DORIS FUNCHES**, as Borrower, in the principal sum of **\$52,500.00** and recorded on **05-18-2001**, as Document No. **010422545**, in Book \_\_\_\_\_, at Page \_\_\_\_\_, of Official Records in the office of the County **COOK, STATE OF ILLINOIS**, describing land therein as:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF**

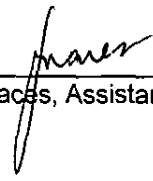
PARCEL NO.: *20193160400000*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE**.

*5-4  
P-3  
M-4*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of **MORTGAGE** on **September 13, 2002**.

**AAMES FUNDING CORP., DBA AAMES HOME LOAN**

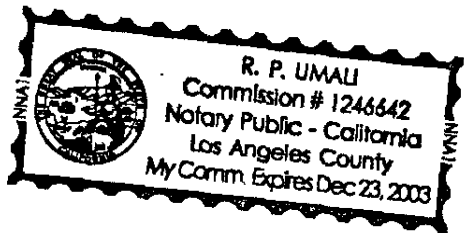
  
\_\_\_\_\_  
Josephine Naces, Assistant Secretary

STATE OF California  
COUNTY OF Los Angeles } SS

On **September 13, 2002** before me **R. P. Umali** personally appeared **Josephine Naces, Assistant Secretary**  
of **AAMES FUNDING CORP., DBA AAMES HOME LOAN**

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
R. P. Umali, Notary Public

Prepared By: **Aames**  
**Alicia Cabrera**  
350 S. Grand Avenue, 42<sup>nd</sup> Floor  
Los Angeles, CA 90071  
1-800-829-2929

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EXHIBIT A

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LOAN NO.: 9952608

LOT 272 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTHWEST ¼ OF SECTION 19,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office