

UNOFFICIAL COPY

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2003-02-14 12:05:50

Cook County Recorder 26.50



0030220289

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

ABOVE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY-WEST. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, AURELIO FLORES AND BESSY A. CASTRO, AS TENANTS IN COMMON, his, hers, theirs, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of 11/21/1997 and recorded 12/12/1997 as DOCUMENT NO. 97937488 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

PIN# 13-24-318-019

LEGAL DESCRIPTION: LOTS 5 AND 6 IN BLOCK 7 IN S.E. GROSS UNDER DEN LINDEN ADDITION TO CHICAGO OF PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands and seals this October 2, 2002.

Mail TO: J: NETCO 416 N. LASALLE ST. STE 402 CHICAGO, IL 60610 CH1259032

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

Alice Miller

ALICE MILLER VICE PRESIDENT

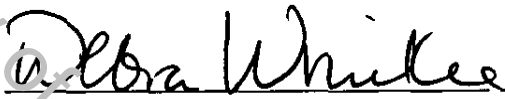
State of Louisiana

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Parish of Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALICE MILLER, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this October 2, 2002.



Notary Public
DEBRA WRINKLE
LIFETIME COMMISSION

Prepared by: Janie Johnson
Loan Number: 337411852

Property of Cook County Clerk's Office