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Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:1609104360

The undersigned certifies that it is the present owner of a mortgage made by ALFREDO E. RUMILLA to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 04/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010326503 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2753 N WAYNE AVENUE UNIT F CHICAGO, IL 60614 PIN# 14-29-304-038-1011

dated 12/18/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/18/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban MY COMMISSION # 02071515 EXPIRES February 14, 2006 BONDED THRU TROY FAIN IN LUKA, INC.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AA 36386 JH

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RUMILLA

SEE ATTACHED LEGAL
PIN 14-29-304-038-1011

UNIT NUMBER 2753-"F" IN JAMES COURT TOWNHOMES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5, 6 AND THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87156572 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL

Property of Cook County Clerk's Office