

UNOFFICIAL COPY 0030220371

3210/0228 41 001 Page 1 of 2
2003-02-14 11:38:58
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:1946274820

The undersigned certifies that it is the present owner of a mortgage made by THOMAS M. RUSSNAK AND SUSAN C RUSSNAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020677279. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2347 N SAYRE CHICAGO, IL 60707
PIN#

dated 12/18/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/18/02 by J. Ursini the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Dawn E. Czuban
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
Feb. 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MB 36666 Y

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EXHIBIT 'A'

1946274820

LOT 1 IN THE RESUBDIVISION OF LOT 13 IN BLOCK 3 IN
MONTCLAIRE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPLE MERIDIAN, AND PART OF THE
SOUTHWEST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office