

UNOFFICIAL COPY

0030220388

5210/0241 41 001 Page 1 of 2  
2003-02-14 11:41:14  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0030220388

L#:1933243379

The undersigned certifies that it is the present owner of a mortgage made by GARRICK NIELSEN AND MAUREEN O'NEILL to MILLENNIUM FINANCIAL CORPORATION bearing the date 10/23/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98979132. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1633 W PIERCE CHICAGO, IL 60622  
PIN# 17-06-206-015-0000  
dated 12/24/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/24/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THROUGH FAIR INSURANCE, INC.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 gh 37305 GH

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EXHIBIT 'A'

1933243379

LOT 18 IN BLOCK 4 IN MC RENOLD'S SUBDIVISION OF PART OF EAST  
1/2 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office