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2003-02-14 11:41:22

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030220389

L#:1583532891

The undersigned certifies that it is the present owner of a mortgage made by ANDREW P. BOST AND BARBARA A. BOST to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/03/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020289149 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 645 ILLINOIS BLVD HOFFMAN ESTATES, IL 60194 PIN# 07-15-313-002

dated 12/24/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: J. Ursini Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/24/02 by J. Ursini the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Dawn E. Czuban MY COMMISSION # DD091515 EXPIRES February 14, 2006 BONDED THROUGH FARM INSURANCE, INC

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 gh 37305 GH

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EXHIBIT 'A'

1583532891

LOT 11 IN BLOCK 50 IN HOFFMAN ESTATES III, BEING A
SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED SEPTEMBER 11, 1956, AS DOCUMENT NUMBER
16693491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office