UNOFFICIAL C \$330220861

PREPARED BY & WHEN RECORDED

MAIL TO:

JENNIFER RIPPEY

VERDUGO TRUSTED SERVICE CORPORATION DEPT / 1020/53/2705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024278889

2003-02-14 12:27:56 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain hor tyage described below, the undersigned, being the present legal owner of said indebtatiess and thereby entitled and authorized to receive said payment, does hereby ralesse, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

BERNADETTE ZIELINSKI AND JAMES PENKALA, WIFE AND HUSBAND

Beneficiary: FIRSTAR BANK, N.A.

Date of Deed: February 9, 2001 Date Recorded: February 20, 2001

Book : N/A

0010133652 Document:

Volume: N/A Image:

Microfilm: N/A

Tax ID: 0933209010

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2691 JOSEPH AVE

and recorded in the records of COOK

60018

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 6. 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

J: NETCO 415 N. LASALLE ST. STE 402 CHICAGO, IL 60610

(H) 264548

KENNETH A. KLIMA, JR.

VICE PRESIDENT

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 6, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

OF COOK COUNTY CLOTH'S OFFICE COMMISSION EXPIRES: November

SCHEDULE "A"

LOT 26 IN PLEASANT MANOR SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office