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0030221088

12/19/2003 003 Page 1 of 2
2003-02-14 15:10:48
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



0030221088

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0444610

The undersigned certifies that it is the present owner of a mortgage made by BARBARA S LEVIN MARRIED TO ALAN S BENDER

FELICE J LEVIN, SINGLE

to HARTFORD FINANCIAL SERVICES

bearing the date 09/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010892584

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1951W BERWYN CHICAGO, IL 60640

PIN# 14-07-220-010

dated 12/06/02

NATIONAL CITY MORTGAGE CO.

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/06/02 by Elsa McKinnon the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Dawn E. Czuban Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE INC

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN HG 13399 SN

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Page 2 of 2

EXHIBIT 'A'

0444610

LOT 5 IN BLOCK 6 IN NICHOLAS MILLER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THE EAST 511 FEET THEROF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office