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Cook

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2003-02-14 14:02:42

Cook County Recorder 29.50



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PT 02. 49346

PREPARED BY SHANNON RODGERS
WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group, Inc.
777 E. Eisenhower Pkwy., Suite 700
Ann Arbor, MI 48108

LOAN # 632162073

LIMITED SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, **Suzanne L. Pride**, herewith nominate, constitute and appoint **Philip M. Eickhoff**, receive and take possession of;

To sell, exchange, grant or convey with or without warranty,

To mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally

Described as:

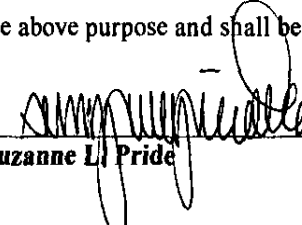
SEE ATTACHED LEGAL ADDENDUM PIN #: 1313217003

Whose address is: **2639 W. Wilson, Chicago, Illinois 60625**

Also to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust notes, notes or bonds, financing statements, check, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including, but not limited to, mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purpose and shall be revoked if not exercised prior to 2/04/03.

BY: 
Suzanne L. Pride Principal

RECORDED
INDEXED
COOK COUNTY CLERK

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LOT 3 AND THE WEST 10 FEET OF LOT 4 IN BLOCK 21 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF THE NORTHWEST ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

file # 02-49346
Pin # 13-13-217-003

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF

The undersigned, a notary public in and for the above county and state, certifies that **Suzanne L. Pride**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witnesses in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Witness My Hand and Official Seal

Dated 1/24/03 (SEAL)



Robin DeLaPena

Notary Public in and for the State of Illinois and County

My commission expires: 3/26/05

The undersigned witness certifies that **Suzanne L. Pride**, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 1-24-03 (SEAL)



Witness *Maui M*

Clerk's Office