

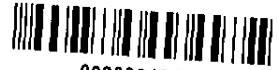
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0030221216

5/10/03 8 41 001 Page 1 of 2

2003-02-14 14:02:58

Cook County Recorder 26.50



0030221216

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8946014

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148, a certain Mortgage dated September 4, 2002, made and executed by KENNETH R. WILLIAMS and DOROTHY COURTS WILLIAMS, HUSBAND & WIFE

whose address is 5318 W. CONGRESS PARKWAY CHICAGO, IL 60644 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 16-16-118-056
LOT 1 IN CHARLES HARTMAN'S RESUBDIVISION OF LOTS 15 TO 21 IN FISHER AND EHRLICHER'S SUBDIVISION OF LOT 11 OF SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CONGRESS STREET), IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand Three Hundred Thirty Eight Dollars and no/100 (\$ 175,338.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 002107 996 of the Records of COOK County, State of Illinois, at page (or as No. 002107 996) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 9, 2002

Vicki A. Obescholtz
Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By

Christine A. Leracz
(Signature)

Vice President

CHRISTINE A. LERACZ
ASSISTANT VICE PRESIDENT

Witness

Cynthia Leonard

Attest

Seal



This Instrument Prepared By: CHRISTINE LERACZ
LOMBARD, IL 60148
TAX I.D. NUMBER:
16-16-118-056
5318 W. CONGRESS PARKWAY
CHICAGO, IL 60644

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2656

Office of Cook County Clerk's Office