UNOFFICIAL COMMON 41 BB1 Page 1

2003-02-14 14:03:33

Cook County Recorder

26.50



0030221220

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 221.D ST. #101 LOMBARD, IL 60148

8900755

ATTN: -POST CLOSING DEPT.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation

organized and existing under the laws of the STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148 , a certain Mortgage dated September 10, 2002 , made and executed by GREGORY L. CRAPPS, AN UNMARRIED PERSON

whose address is 328 MUSKEGON AVENUE , CALUMET CITY, IL 60409 to and in favor of DRAPER AND KRAMER MORTGAGE CORP. DELAWARE

upon the

following described property situated in COOK

County, State

of Illinois PROPERTY TAX ID NUMBER: 30-07-111-019
LOT 27 IN BLOCK 20 IN CALUMET CITY SECOND ADDITION, BEING A SUBDIVISION OF THE
NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Thousand Seven Hundred Eighty Five Dollars and no/100 (\$120,785.0f)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No.0021138931) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

12/95

Page 1 of 2

MW 12/95.02

Initials:___

VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL @QPDY

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Šeptember 18. 2002

Witness

DRAPER AND KRAMER MORTGAGE CORP

(Assignoy)

OFFICIAL SEAL

CYNTHIA LEONARD MY COMMISSION 12 PES:02/02/06

This Instrument Prepared 39. Vick Oberholtzer

LOMBARD, IL 60148

TAX I.D. NUMBER: 30-07-111-019

328 MUSKEGON AVENUE CALUMET CITY, IL 60409 Vice President

CHRISTINE A. LERACZ

ASSISTANT VICE PRESIDENT

, address: 100 W. 22ND ST. SUI

Coot County Clark's Office , tel. no.: (630) 628-2654

-995M1 (9512).03