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2003-02-14 14:04:29
Cook County Recorder 28.50



0030221225

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8946162

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400, Lombard, IL 60148, a certain Mortgage dated September 23, 2002, made and executed by Mary A McQuillan, A SINGLE PERSON

whose address is 1812 S Federal Ct. #16A, Chicago, IL 60616 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 17-21-408-029-1016

SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Seventy Three Thousand Dollars and no/100 (\$ 173,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0021144930) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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Parcel 1: Unit G-16 in Dearborn Village II Condominium, as delineated on a survey of Real Estate located in the East Fraction of Section 21, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Documents Number 98876220 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The right to the use of GP-16 Limited Common Element as delineated on the Survey attached to the Declaration aforesaid recorded as Document Number 98876220

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
October 3, 2002

Michael Kramer
Witness

DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

By: William M. Kearney
(Signature)

Mythra Soman
Attest

Vice President

WILLIAM M. KEARNEY
VICE-PRESIDENT

Seal:

This Instrument Prepared By: Ellen Velkavrh
LOMBARD, IL 60148
TAX I.D. NUMBER:
17-21-408-029-1016
1812 S Federal Ct. #16A
Chicago, IL 60616

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2655

Property of Cook County Clerk's Office