2003-02-14 14:08:43

Cook County Recorder

28.50



Recording Requested By/Return To: DRAPER AND KRAMER MORTGAGE CORP.

8932253

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -POST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, anto Washington Mutual Bank, FA

, a corporation

organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 333 E. Butterfield Rd. Ste 400. Lombard. IL 60148 September 12, 2002 a certain Mortgage dated , made and executed by DIANE MCGOVERN, A SINGLE PERSON

whose address is 1960 N.LINCOLN PARK WEST #3112, CHICAGO, IL 60614 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

following described property situated in COOK

County, State

of Illinois

PROPERTY TAX ID NUMBER 14-33-400-042-1345

SEE LEGAL RIDER ATTACHED

such Mortgage having been given to secure payment of One Hundred Thirty Eignt Thousand One Hundred Dollars and no/100 (\$ 138, 100, 29

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No. DOD LOGISS ) of the

Records of COOK

Illinois County, State of

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

Page 1 of 2 MW 12/95.02 Initials:

VMP MORTGAGE FORMS - (800)521-7291

## **UNOFFICIAL COPY**

30221408

INSWITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 25, 2002

(Signature)

Vice President

CHRISTINE A. LERACZ ASSISTANT VICE PRESIDENT

DRAPER AND KRAMER MORTGAGE CORP.

, address: 100 W. 22ND ST. SUI

, tel. no.: (630) 628-2656

CYNTUA LEONARD

MY COMMISSION EXPRES:02/02/C3 This/Instrument/Proptice: By: GHRISTINE LERACZ

LOMBARD, IL 60148 TAX I.D. NUMBER:

14-33-400-042-1345

1112 County Clarks Office 1960 N.LINCOLN PARK WEST #3112

CHICAGO, IL 60614

-995M1 (9512).03



COMMERCIAL UNIT "A" IN LINCOLN PARK TOWER CONDOMINIUM, AS DELINEATED ON SURVEY TO LOTS 6 TO 9, BOTH INCLUSIVE, 48 TO 52, BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUB'IL ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL); WHICH AS WITH OF COOK COUNTY CREATS OFFICE SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM AS DOCUMENT 23932182, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

30221408