UNOFFICIAL C 0030221546 2003-02-14 15:01:07

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1947829170

by Star Hillman



The undersigned certifies that it is the present owner of a mortgage made by JOHN PSPKEOS to ALL AMERICAN MORTGAGE INC. bearing the date 02/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010167209 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED known as:2231 N MAPLEWOOD AV CHICAGO, IL 60647 PIN# 13-36-212-007 dated 11/26/02 MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, JNC., (MERS") " AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION By: VICE PRESIDENT Star H/11man STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 11/26/02

the VICE PRESIDENT

JIM BEASLE

COMM. # 12094.11 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

Im Peasley Notary Public/Commission expires: 02/26/2003

on behalf of said CORPORATION.

NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Prefared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS") " AS

COUNTY UNOFFICIAL (Type of Recording Jurisdiction)

[Name of Recording Jurisdiction]:

THE SOUTH 30 FEET OF LOT 4 IN BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7 AND 9 TO 11 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PETTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

of

0030221546

Property of County Clerk's Office