

UNOFFICIAL COPY 0030221742

02/22/0278 51 001 Page 1 of 3  
2003-02-14 15:55:48  
Cook County Recorder 28.00

Recording Requested By:  
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

Benjamin Weinberger  
2135 N Southport Ave Apt  
Chicago, IL 606144068



SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #0028528636 "WEINBERGER" Lender ID:703002/0007630493

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, NATIONAL ASSOCIATION, FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BENJAMIN WEINBERGER.  
Original Mortgagee: FIRST HORIZON HOME LOAN CORPORATION  
Dated: 03/27/2002 and Recorded 04/04/2002 as Instrument No. 0020386923  
Book/Reel/Liber 2928, Page/Folio 0225, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

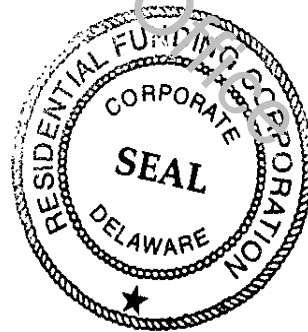
Assessor's/Tax ID No.: 14-32-124-038-1005  
Property Address: 2135 North Southport #301, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On **DEC 19 2002** (DATE)

BANK ONE, NATIONAL ASSOCIATION, FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT

By:   
**G. JABLONSKI** Assistant Vice President



*Handwritten initials/signature in bottom right corner.*

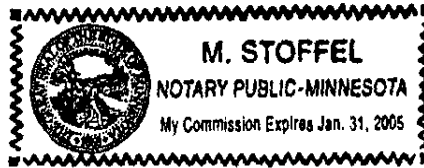
Page Satisfaction

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

ON DEC 19 2002, before me, M. Stoffel, a Notary Public in and for Hennepin County, in the State of Minnesota, personally appeared G. Jablonski, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*M. Stoffel*



Prepared By: Lashundra Payne, 4000 Horizon Way, Irving, TX 75063, 800/364-7662  
USM-20021202-0034 ILCOOK COOK IL BAT: 111171/002852/536 K/ILSOM1

Property of Cook County Clerk's Office

PARCEL 1: UNIT 301 IN THE 2135 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 13 AND 14 IN RESUBDIVISION OF SUB-BLOCK 12 IN SUBDIVISION OF BLOCK 13 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 1998 AS DOCUMENT NO. 96368610 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-12; A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION. PERMANENT INDEX NO.: 14-32-124-038-1005

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