

UNOFFICIAL COPY

0030222494

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2003-02-18 08:46:47  
Cook County Recorder 30.00

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS

COUNTY OF COOK



0030222494

7900889 Hardy Construction - 0 sec

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against GROUP WEST DEVELOPMENT, L.L.C. First Bank and Trust Company of Illinois, Trust #10-2264 Group West Development, L.L.C. First Bank and Trust Company of Illinois for **Three Hundred Twenty-Five Thousand and no/100 (\$325,000.00) Dollars**, on the following described property, to wit:

3 SN

Street Address: Storage Facility 465 N. Des Plaines Street Chicago, IL 60610:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: TAX # 17-09-107-001

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0021352341;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **January 20, 2003**.

KING KONCRETE, INC.

BY: Mat Eucchi

Prepared By: Mail to:  
KING KONCRETE, INC.  
P.O. BOX 1965  
ARLINGTON HEIGHTS, IL 60006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

BOX 333-CT

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## VERIFICATION

STATE OF ILLINOIS

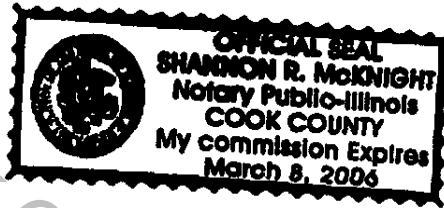
COUNTY OF COOK

The affiant, Mark J. Bucci, being first duly sworn, on oath deposes and says that (s)he is President of the claimant; that (s)he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Mark J. Bucci*

President - Mark J. Bucci

Subscribed and sworn to  
before me this January 20, 2003.



*Shannon R. McKnight*

Notary Public's Signature

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