

UNOFFICIAL COPY 030223214

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2003-02-18 10:11:48
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030223214

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES & ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-9-99 A/K/A TRUST# 99-2038 representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES & ASSIGNMENT OF RENTS AND LEASES bearing the date of the 5, 27, 5, 21, 21 day of MAY, OCTOBER, SEPTEMBER, SEPTEMBER 1999, 1999, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 99-591226, 99-591227, 09-023943, 99-204354, 99-204355 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THAT PART OF LOT 5 IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5, THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 99.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED LINE, 36.03 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 39 SECONDS EAST THROUGH THE CENTERLINE OF A PARTY WALL AND IT'S NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 75.04 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, 36.03 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 39 SECONDS EAST THROUGH THE CENTER LINE OF A PARTY WALL AND IT'S NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 75.04 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

see attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-19-103-⁰⁰⁶001-0000

Address(es) of Premises : 16103 JULIAS COURTYARD, TINLEY PARK, ILLINOIS

Witness _____ hand _____ and seal _____, this 16 of NOVEMBER, 2001.

ENTERPRISE LAND TITLE, LTD.
E 113285-5-4

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UNOFFICIAL COPY

0030223214

BY: [Signature] (SEAL)

Attest: [Signature] (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COCK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKO, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of NOVEMBER, 2001.

[Signature]
NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Record & return to:
Griffin & Gallagher
10001 So. Roberts Rd.
Palos Hills, Ill. 60465



Property of Clerk's Office

PARCEL 1:

THAT PART OF LOT 5 IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 88 DEGREES 10 MINUTES 41 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 5, 99.99 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED LINE, 36.03 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 39 SECONDS EAST THROUGH THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 75.07 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 41 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 5, 36.03 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 39 SECONDS EAST THROUGH THE CENTER LINE OF A PARTY WALL AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 75.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 00414820, AS AMENDED.

Office of Cook County Clerk's Office