

PREPARED BY: CHRISSY MAURER
HOME MORTGAGE EXPRESS CORP.

15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439
AND WHEN RECORDED MAIL TO:
HOME MORTGAGE EXPRESS CORP.



15400 W. 127TH STREET, #B
LEMONT, ILLINOIS 60439

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

QIT 4310789 EG 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
VICKI J. LAIRD, UNMARRIED

and dated 01/31/03, to HOME MORTGAGE EXPRESS CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
15400 W. 127TH STREET, #B, LEMONT, ILLINOIS 60439
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **30223223**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN ANN-BELL ACRES A SUBDIVISION OF THE NORTH 910 FEET OF THE SOUTH
EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST
250 FEET AND EXCEPTING THE NORTH 310 FEET OF THE EAST 392.74 FEET
THEREOF) IN COOK COUNTY, ILLINOIS.

PIN 22-23-402-021-0000, VOL. 0062

ALSO KNOWN AS: 13 LIBERTY DRIVE, LEMONT, ILLINOIS 60489
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On January 31st, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Suzy Shattuck

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice president

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY

My Commission Expires 7/28/05
DOC PREP, INC. 10/94

HOME MORTGAGE EXPRESS CORP.

By: Suzy Shattuck

Its: Vice president

By: _____

Its: _____

Witness: Christina T. Maurer



SEAL)

RS