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Document Prepared by: ILMRSD-4 3/06/02  
LEVENS, TONI  
When recorded return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

1190/0184 83 003 Page 1 of 2  
2003-02-18 15:23:58  
Cook County Recorder 26.50



Loan #: 0000892678  
Investor Loan #: 0594557089  
Pool #:  
PIN/Tax ID #: 12322110100000  
Property Address:  
333 MAJOR DR  
NORTHLAKE, IL 60164-

DUVAL COUNTY  
MARKHAM OFFICE

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES O JOHNSON AND KATHRYN M JOHNSON, HIS WIFE**

Original Mortgagee: **HOUSEHOLD BANK, F.S.B.**

Loan Amount: **\$ 38,000.00**

Date of Mortgage: **10/01/1992**

Date Recorded: **10/15/1992**

Liber/Cabinet:

Page/Drawer:

Document #: **92767966**

Legal Description: **SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/29/2002**.

**ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

*Iris Torres*  
\_\_\_\_\_  
Iris Torres  
Assistant Vice President

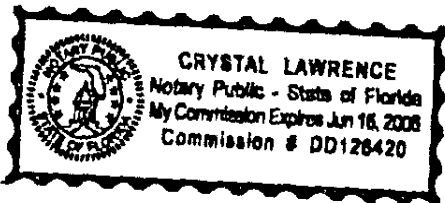
*Sue Wagers*  
\_\_\_\_\_  
Sue Wagers  
Vice President

State of **FL** County of **DUVAL**

On this date of **08/29/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers and Iris Torres**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Crystal Lawrence*  
\_\_\_\_\_  
Notary Public: **Crystal Lawrence**  
My Commission Expires: **06/16/2006**



\$ 26.50

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LOT 10 IN BLOCK 16 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS), THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-32-211-010

Property of Cook County Clerk's Office