## RELEASE OF MECHANOFFICIAL COPY

**LIEN CLAIM** 

0030223969

STATE OF ILLINOIS COUNTY OF COOK

0030223969

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THE look County Recorder

26.50

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

1. On \_October 21, 2002\_, the lien claimant, \_Keogh Electric, Inc., filed for record in the office of the Recorder of Deeds, Cook County, Illinois, its notice of lien, which was duly recorded as Document No. \_0021155227\_ in said county and state. Said notice of lien gave notice of the intention of the lien claimant to claim a lien on the property of \_Crown Construction Associates\_. for labor and materials supplied by the lien claimant, said property being described as follows:

## **Legal Description**

LOT 10, 11, 14, AND 15 IN BLOCK 13 IN CARPENTER'S RESUBDIVISION OF BLOCK 13 IN CARPENTER'S ADDITION TO CHICAGO A SUBDVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-08-104-003

2. On or about <u>Ful. 4. 2003</u>, the lien claimant received final payment in full of the balance of the indebtedness set forth in the aforementioned notice of lien by paying to the lien claim and the sum of \_\_Fifty-One Thousand One Hundred Sixteen Dollars and seventy-five cents (\$51,116.75)\_\_.

NOW, therefore, in consideration of said final payment, the lien claimant does hereby release any and all rights it may have acquired in or to the aforementioned property by reason of said notice of lien.

By:

Prepared by:

LAW OFFICES OF BURTON A. BROWN

Mail to. 311 North Aberdeen LLC Chicago IL 60607

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

The affiant, James Keogh, being first duly sworn on oath deposes and says that (s)he doing business as Keogh Electric, Inc., the Lien Claimant, that (s)he has read the foregoing release of lien and knows the contents

thereof; and that all statements therein contained are true.

Coot County Clark's Office

Subscribed and Sworn to before me

this 4th day of Februar

2003.

Notary Public

'OFFICIAL SEAL" Burton A. Brown Notary Public, State of Illinois My Commission Exp. 07/25/2005