SUBORDINATION SU

237/175 8 001 Page 1 of 3 2003-02-18 11:13:09

Cook County Recorder

50.50

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



0030223988

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK PALATINE, NA is/are the owner of a mortgage/trust deed recorded the 27 day of MAY, 1999, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 99-513041 m de by WARREN J. KELLEHER AND DIANE L. KELLEHER, BORROWER(S) to secure an indebtedness of \*\*TWO HUNDRED TWENTY THREE THOUSAND, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the carrer(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-27-208-022

Property Address: 328 PARKWOOD COURT, PALATINI, IL 60067

STEWART TITLE OF ILLINOIS 2 NORTH LESALE STREET, SUITE 1920 CHICAGO, IL 60602

PARTY OF THE SECOND PART: BILTMORE FINANCIAL BANCORP, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

	ation of the sum of Ten (\$10.00) Dollars in han	
the other, and of other good and va	luable consideration, the receipt and sufficience	cy of which are hereby acknowledged
and in order to induce Party of the	Second Part to make the loan to Borrowers, it	is hereby mutually agreed, as follows:
That Party of the First Part conven	ants and consents that the lien of its mortgage/	trust deed shall be subject and
subordinate to the lien of the Party	of the Second Part dated the day of	, and recorded in the
Recorder's office of COOK Count	y in the State of Illinois as document No	reflecting and securing the
loan made by Party of the Second Part to Borrower(s) in the amount of **THREE HUNDRED SEVENTEEN		
THOUSAND AND 00/100** DOI	LLARS and to all renewals, extensions or repla	acements of said mortgage/trust deed.
This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and		
assigns.		
	1 0 5	
DATED: JANUARY 31, 2003	MARIE MARIE	
	July V. Toler	<u> </u>
Beth B. Brewer, Assistant Vice President		
Cour N Chilleser		

Robert D. Anderson, Assistant Vice President

## UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.

County of COOK

I, BRENDA S. RYEFIELD, a notary public in an that Beth B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to me to hear that B. Brewer, personally known to be the beth B. Bre

I, BRENDA S. RYEFIELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Beth B. Brewer, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Robert D. Anderson, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 3 isT day of JANUARY, 2003.

BRENDA S. RYI FILLD, Notary

Commission Expires MARCH 27, 2003

SUBORDINATION OF LIEN

(Illinois)

FROM:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

TO:



SCHEDULE A
ALTA Commitment
File No.: 272763

## LEGAL DESCRIPTION

Lot 10 in Pioneer ridge Estates, a resubdivision of certain lots in Arlington Manor, being a subdivision of part of the southeast 1/4 of section 30, and all of the west 1/2 of the northeast 1/4 of section 31, township 42 north, range 11, east of the third principal meridian, in Cook County, Illinois

Property of County Clerk's Office