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0030224052

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2003-02-18 09:24:29
Cook County Recorder 26.00

This Instrument Prepared By:



0030224052

After Recording Return To:

PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD,
SUITE 200
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 21116950

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 35 NORTH LAKE AVENUE, PASADENA, CA 91109

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 2002 executed by KENNETH J. SALTMAN AND KATHLEEN SZYBIST, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. . by the County COOK

Recorder of Deeds, State of ILLINOIS

described herein as follows:

LOT 48 IN BLOCK 5 IN ASHLAND AND CLARK STREET ADDITION TO EDGEWATER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

30224051

P.I.N.: 14-06-410-012

Commonly known as: 1647 WEST HOLLYWOOD AVENUE, CHICAGO, ILLINOIS 60660

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On DECEMBER 20, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS PRESIDENT

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signatures]

Witness:

Notary Public *[Signature]*



DU PAGE County

My commission Expires: 04-04-05

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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