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0030224016

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

25/03 91 001 Page 1 of 3
2003-02-18 13:44:00
Cook County Recorder 28.50

KELLY SCOTT
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



0928574
CAROLYN D HODGE

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CAROLYN D HODGE MARRIED TO JAMES E WEST

to NATIONAL CITY MORTGAGE SERVICES CO.

dated January 25th, 2002, calling for the original principal sum of _____
dollars

(\$ 160,000.00), and recorded in Mortgage Record 2124, page 0267,

and or Instrument # 0020223539 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 16-05-127-046-0000

10 DIVISION STREET, OAK PARK, IL 60302

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8 day of Jan, 2003

DEUTSCH BANK TRUST COMPANY AMERICAS,
AS TRUSTEE
FKA BANKERS TRUST COMPANY AS TRUSTEE
RESIDENTIAL FUNDING CORP. ATTY-IN-FACT

By [Signature]
Its CHARLES M ABOUREZK
SR. VICE PRESIDENT

Corporate Seal

By _____

Its

[Handwritten initials/signature]

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0928574

CAROLYN D HODGE

State of OHIO)
County of MONTGOMERY)

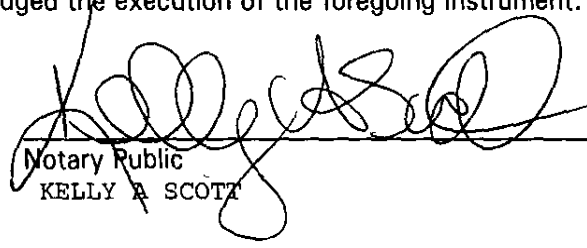
Before me, the undersigned, a Notary Public in and for said County and State this 8 day of Jun
2003, personally appeared CHARLES M ABOUREZK and
_____, SR. VICE PRESIDENT
and _____ respectively, of

RESIDENTIAL FUNDING CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public
KELLY A SCOTT



KELLY A. SCOTT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2003

Montgomery County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

0928574-II

ORDER NO.: 1409 007984397 EL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

DWELLING PARCEL 10 WEST DIVISION: THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

GARAGE PARCEL "C" THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND CO'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 88.22 FEET, THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH ALONG LAST DESCRIBED COURSE 11.76 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 37.00 FEET, TO THE WEST LINE OF SAID TRACT, THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST ALONG SAID WEST LINE, 11.76 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.