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Cook County Recorder

26.50

Recording Requested by / Return To: DANIEL J MCCARTHY 4309 N Ashland, CHICAGO, IL 60613



## Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: WELLS FARGS HOME MORTGAGE INC Original Mortgagor: DANIEL J MCCATTOLY, COLLEEN T MCCARTHY Recorded in Cook County, Illinois, on vol/54/01 as Instrument # 0010475954 \*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of social county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a condance with the regulation of said state and county. Dated: 12/30/2002

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Rose

Assistant (ecretary

State of Nevada

County of Washoe

On 12/30/2002, before me, the undersigned, a Notary Public for said County and State, personally a peared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgige, loc.

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8628255 P.I.F.: 12/11/02

FINAL RECON.IL 90350 118.00 1 12/30/02 03:32:59 12-031 IL Cook 4677:64 224

rev. 90350 / 8628255

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8628255 (12-031 IL Cook)

Tax ID: 14-17-300-015

Date of mortgage: 04/27/01 Amount of mortgage: \$159661.00 Address: 4309 N Ashland Ave Chicago, II 60613
LOT 27 IN BLOCK 3 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OP AND PARALLEL TO WEST LINE OF SECTION 17
AS CONDEMNED TO CITY OF CHICAGO) IN SULZER'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THAT PART LYING WEST OF CLARK
STREET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

