

UNOFFICIAL COPSY224810

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0106341738)6293843004

5239/0139 45 001 Page 1 of

Cook County Recorder

2003-02-18 09:14:14

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

located at 101 HUDSON STREET, JTRSEY CITY, NJ 07302 hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION located at P.O. BOX 2026, FLINT, MI 48501/2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK SUCCESSOR LAND TRUSTEE TO HARRIS TRUST SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
located at P.O. BOX 2026, FLINT, MI 48531-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
located at P.O. BOX 2026, FLINT, MI 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1994, executed by COLE TAYLOR BANK
Real Estate Mortgage dated OCTOBER 14, 1994 , executed by COLE TAYLOR BANK
Real Estate Mortgage dated OCTOBER 14, 1994 , executed by COLE TAYLOR BANK
SUCCESSOR LAND TRUSTEE TO HARRIS TRUST SAVINGS BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER
A TRUST AGREEMENT DATED FEBRUARY 18, 1993, TRUST #95205
4/
to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION
and recorded on NOVEMBER 14, 1994 , in liber/cabinet at page(s)/
drawer document/instrument no. 94966260 microfilm
number pin number <u>25-01-112-017-0600</u>
in the plat of <u>COOK</u> County
Illinois described hereinafter as follows:
LOT 11 IN BLOCK 2 IN FLORIAN W. WEBER'S STONY ISLAND VOULEVARD SUBDIVISION, BEING A
SUBDIVISON OF LTS 7 AND 8 IN PARTITION BY OWNERS OF THE WEST HALF OF THE NORTHWEST
QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, TILLINOIS

Property Address: 8851 EAST END, CHICAGO, ILLINOIS 60617

J=AL975.S.03759

P=S.001.03226

MIN# 100025920001595287 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. (0106341 3) N 93843 [A C AL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 26, 2002 , but effective OCTOBER 1, 2002 .

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCIM, ITS ATTORNEY-IN-FACT

BY

CARLA TENEYCK ATTORNEY-IN-FACT

BY

M. L. MARCUM ATTORNEY-IN-FACT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **DECEMBER 26, 2002**, before me **JOAN COOK**

personally

appeared CARLA TENEYCK

and M. L. MARCUM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

ATTORNEY-IN-FACT

and ATTORNEY-IN-FACT

and acknowledged to me the corporation

executed it.

JOAN COOK (COM

(COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN 1935 INTERNATIONAL

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100025920001595287 MERS VRU PHONE #: 1-888-679-6377 J=AL975.S.03759

P=S.001.03226 C=S.290.0036 (NMRI.IL)

Page 2 of 2