

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (0106340011)6259483010

5239/0141 45 001 Page 1 of 2
2003-02-18 09:16:34
Cook County Recorder 26.50



0030224812



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNEY-IN-FACT

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 1994, executed by JAMES W. KIMBROUGH, WHO ACQUIRED TITLE AS JAMES KIMBROUGH, AND ALDENE KIMBROUGH, HUSBAND AND WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on _____, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 94461687 microfilm number _____ pin number 16-23-309-045-0000 in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 23 (EXCEPT THE WEST 28 FEET & 2 AND 7/8 INCHES OF THE SOUTH 1 INCH THEREOF) IN BLOCK 5 IN MOORE'S SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 1856 SOUTH SPRINGFIELD, CHICAGO, ILLINOIS 60623



Loan No. J=AL975.S.03757 P=S.001.03201
MLN# 100025920001593571 MERS VRU PHONE #: 1-888-679-6377

J

Loan No. (010634001116259483070)

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 26, 2002, but effective OCTOBER 1, 2002.

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNEY-IN-FACT

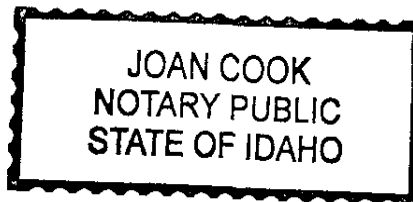
BY [Signature]
CARLA TENEYCK
ATTORNEY-IN-FACT

BY [Signature]
M. L. MARCUM
ATTORNEY-IN-FACT

STATE OF IDAHO
COUNTY OF BONNEVILLE

On DECEMBER 26, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.001.03201
C=S.290.0034
(NMRI.IL)

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