UNOFFICIAL COMPAGE 1 OF

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (0106187727)1681954008

2003-02-18 09:20:08

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, (L) 83402 PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, U.S. MALL BUSINESS ADM	INISTRATION BY CARLA TENEYCK, ITS
ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTOR	
located at 101 HUDSON STREET, JYRSEY CI	TY, NJ 07302
hereby grants, assigns, and transfers to	
SYSTEMS, INC., A DELAWARE CORPORATION	
	7.
located at P.O. BOX 2026, FLINT, MI 485	01-2026
all the rights, title and interest of u	
Real Estate Mortgage dated JANUARY 14,	1998 , executed by JIMMY M. OLIVER,
WHO ACQUIRED TITLE AS JIMMIE M. OLIVER AND ETHE	L R. OLIVER, HUSBAND AND WIFE
	<u> </u>
	<u> </u>
to ADMINISTRATOR OF THE SMALL BUSINESS .	ADMINISTRATION O
and recorded on FERMARY 2, 1998, in lib	
	ent no. <u>98086935</u> microfilm
· · · · · · · · · · · · · · · · · · ·	mber <u>16-10-318-008</u>
	of COOK County
Illinois described hereinafter as follo	
THE WEST 13 FEET OF LOT 12 AND LOT 13 (EXCEPT T	
WEST CHICAGO LAND COMPANY'S SUBDIVISION OF THE . NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL ME	
NUKIR, KANGE IS, BAST OF THE THIKD PRINCIPAL ME	KIDIAN, IN CLUK CUUNTY IBBINDIS.

Property Address: 4733 WEST MAYPOLE, CHICAGO, IL 60624

J=AL975.S.03733

P=S.001.00158

MIN# 100025920001442316 MERS VRU PHONE #: 1-888-679-6377

Page 1 of 2

Loan No. (0106187 2 1819 4810 CAL COPY

Together with the note or notes therein			
money due and to become due thereon with		rights accrued	
or to accrue under said Real Estate Mort Dated DECEMBER 26, 2002 , but effe		•	
Dated DECEMBER 20, 2002 , Dut elle	ective OCIOBER 1, 2002	•	
U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY M. L. MARCUM, ITS ATTORNEY-IN-FACT			
BY			
CARLA TENE			
ATTORNEY-II	I-FACT		
BY M. L. MARCU			
BY M			
M. L. MARCI	TM .		
ATTORNEY-IN			
STATE OF IDAHO			
COUNTY OF BONNEVILLE			
On DECEMBER 26, 2002 , before me JOAN	COOK	personally	
appeared CARLA TENEYCK	and M. L. MARCUM	personally	
personally known to me (or proved to		satisfactory	
evidence) to be the person(s) who execut			
ATTORNEY-IN-FACT	and ATTORNE		
and	acknowledged to me th	e corporation	
executed it.			
	\sim	3080	
	300	24827	
JOAN COOK (COMMISSION EXP. 02-16-07)			
Notary public	4		
JOAN COOK	· S =		
NOTARY PUBLIC			
STATE OF IDAHO	9/3		
OTATE OF ISHIT			
	PREPARE	d BY:	
	./.		
	Karleen Ma	ughan	
	KARLEEN MAU	GHAN	
	') 1935 INTERN IDAHO FALLS	ATIONAL WAY , ID 83402	
	TABIL LUMB	, 10 00300	

MIN# 100025920001442316 MERS VRU PHONE #: 1-888-679-6377 J=AL975.S.03733

P=S.001.00158 C=S.290.0010 (NMRI.IL)