UNOFFICIAL CO

5242/0110 48 001 Page 1 of 2003-02-18 09:53:48 Cook County Recorder 26.50

Recording Requested by / Return To: JOHN W MCBROOM 1746 N Cleveland Ave, CHICAGO, IL 60614



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO ROME MORTGAGE INC

Original Mortgagor: JOHN W MCBkuCM

Recorded in Cook County, Illinois, on 07/05/02 as Instrument # 0020735167

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/02/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: lose Spaulding Assistant Secretary

State of Nevada

County of Washoe

On 01/02/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortga, e. Inc.

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: U1-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0302633 P.I.F.: 12/17/02

FINAL RECON.IL 90350 124.00 1 01/02/03 03:32:11 12-031 IL Cook 4755:57 75

rev. 90350 / 0302633



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ADDENDUM TO RELEASE OF MORTGAGE

0030224981 Page 2 of 2

90350 Loan #: 0302633

(12-031 IL Cook)

Tax ID: 14333180651001

Date of mortgage: 06/21/02 Amount of mortgage: \$220000.00 Address: 1746 N Cleveland Ave #A Chicago, II 60614 UNIT A IN 1746 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND THE SOUTH 11 FEET OF LOT 5 IN C.J. HULL'S SUBDIVISION OF BLOCK 52 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86106449, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office