

Recording Requested by / Return To:  
DALIA AHMED  
3180 N Lake Shore Dr U, CHICAGO, IL 60657



0030224918

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE PACORP SERVICES

Original Mortgagor: DALIA AHMED, KAMAL AHMED

Recorded in Cook County, Illinois, on 07/23/02 as Instrument # 0020802647 on Book 9560 on Page 0045

Tax ID: 14-28-200-003-1086

Date of mortgage: 06/26/02 Amount of mortgage: \$195000.00 Address: 3180 N Lake Shore Drive Unit 12f

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/02/2003

Wells Fargo Home Mortgage, Inc.

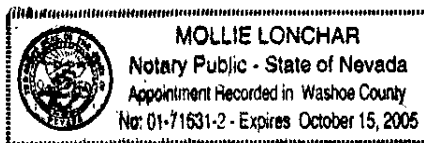
By: Nannette Thomas  
Nannette Thomas  
Vice President

Rose Spaulding  
Attest: Rose Spaulding  
Assistant Secretary

State of Nevada  
County of Washoe

On 01/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Mollie Lonchar  
Notary: Mollie Lonchar  
My Commission Expires 10/15/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0439850 P.I.F.: 11/27/02  
FINAL RECON.IL 90350 118.00 1 01/02/03 03:32:12 12-031 IL Cook 4442:37 80

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Loan Number: 0439850

Stco Code: 12-031

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UNIT 12-F IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATES IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22844947 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office