UNOFFICIAL COPPAZ24922

2003-02-18 09:05:07

Cook County Recorder

26.50

Recording Requested by / Return To: **SUE ELLEN AMES** 1027 Steaboat St S F 1, ALBEREQUE, NM 87123



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: SUE ELLEN ANIES, W'LLIAM D MILLER, CLOVER W MILLER Recorded in Cook County, Illinois, on 04/15/94 as Instrument # 94-343694

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/02/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc** 

Nannette Thomas

Vice President

Attest: Ros: Fpaulding

Assistant Secretary

State of Nevada

County of Washoe

On 01/02/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, In:

My Commission Expires 10/15/05

MOLLIE LONCHAR Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1551038 P.I.F.: 12/17/02

FINAL RECON.IL 90350 120.00 1 01/02/03 03:32:13 12:031 IL Cook 4732:8 96

rev. 90350 / 1551038

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90350 Loan #: 1551038 (12-031 IL Cook)

Tax ID: 24 101 021 1004

Date of mortgage: 04/05/94 Amount of mortgage: \$70000.00 Address: 7774 W 159th PI Tinley Park, II 60477 UNIT NO. 79 IN LOT 5 IN BREMENTOWN ESTATES UNIT NO, 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 5, WHICH SURVEY IS ATTACHED AS EXHIBIT \*A-1" TO DECLARATION RECORDED AS DOCUMENT 21607096 TOGETHER WITH AN UNDIVIDED 4.9774 PERCENT INTEREST IN SAID LOT 5, AFORESAID, (EXCEPTING FROM SAID LOT 5 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 11/30/94 Instrument #: 04-005501

Instrumen.

Cook County Clarks Office