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5241/0110 52 001 Page 1 of 2

2003-02-18 10:07:27

Cook County Recorder 26.50

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401



0030225181

WHEN RECORDED MAIL TO:
JONATHAN M. SISKIN
2415 NORTH JANSSEN B
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Ln#2311050029
Cook County, IL
Property: 2415 NORTH JANSSEN B, CHICAGO, 60614
Parcel#: 14-29-320-044-1002/1011

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$232,000.00 secured by the mortgage dated 06/05/2001 and executed by JONATHAN M. SISKIN A SINGLE MAN, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 06/14/2001 as Instrument No 0010520440 in Book 2918, Page 65, in Cook County Registry, was satisfied on or before 11/01/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

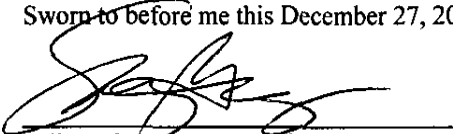
PROVIDENT FUNDING ASSOCIATES, L.P.

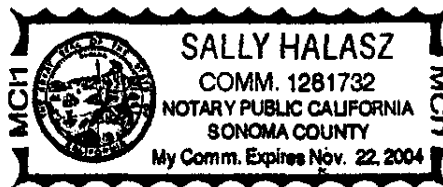
By: 
Name: Cindy Garcia
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and says that IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002


Sally Halasz Notary Public of California
My Commission Expires: 11-22-04

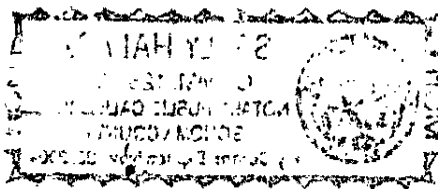


Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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P/S
1/22/03
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LEGAL DESCRIPTION

Loan #: 2311050029
IL, Cook

UNITS 2415-B AND P-4 IN THE JANSEEN MANOR CONDO HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN BLOCK 1 IN HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04077411: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office