2003-02-18 10:08:31

Cook County Recorder

26.50

RECORDING REQUESTED BY:

Provident Funding Associates, L.P. 1235 N. Dutton Avenue, Suite E Santa Rosa, CA 95401

WHEN RECORDED MAIL TO: NICOLAS D. KARAMAGIANIS DIANE SPIROS 8741 CRYSTAL DRIVE ORLAND PARK, IL 60462



## SATISFACTION OF MORTGAGE

Ln#2312040059

Cook County, IL

Property: 8741 CRYSTAL CRIVE, ORLAND PARK, 60462

Parcel#: 27-23-118-009-0000

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$195,000.00 secured by the mortgage dated 04/29/2002 and executed by NICOLAS D. /ARAMAGIANIS HUSBAND AND WIFE DIANE SPIROS, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 05/02/2002 as Instrument No 0020500467 in Book, Page, in Cook County Regardy, was satisfied on or before 11/14/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

PROVIDENT FUNDING ASSOCIATES, L. P.

Name: Čindy Garcia

Title: Assistant Vice Presider t

STATE OF CALIFORNIA COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

Sally Halasz Notary Public of California My Commission Expires: 11-22-04 SALLY HALASZ
COMM. 1281732
NOTARY PUBLIC CALIFORNIA
SONOMA COUNTY
My Comm. Expires Nov. 22, 2004

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401



## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Loan #: 2312040059

IL, Cook

THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FLEET, THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECON'S WEST. PERPENDICULAR TO THE LAST DESCRIBED LINE 35.57 FEET TO THE POINT OF CEGINNING, THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 41.18 FEET, THENCE NOP TH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET, THENCE NORTH 59 DEGFEUS 03 MINUTES 22 SECONDS EAST 41.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2. EASEMENT FOR INGRESS AND EGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND EDM.

Clarks
Office BROOK TOWNHOUSE RECORDED MAY 19, 1997 AS DOCUMENT 97351142.