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2003-02-18 10:10:45

Cook County Recorder

26.50

**RECORDING REQUESTED BY:** 

Provident Funding Associates, L.P. 1235 N. Dutton Avenue, Suite E Santa Rosa, CA 95401

WHEN RECORDED MAIL TO: THOMAS J. CORCORAN

RITA A. CORCORAN 1300 W ALTGELD #103 CHICAGO, IL 60614



## SATISFACTION OF MORTGAGE

Ln#2311100445 Cook County, IL

Property: 1300 W ALTGE D #103, CHICAGO, 60614

Parcel#: 14-29-315-097-106/-

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$200,000.00 secured by the mortgage dated 12/24/2001 and executed by THOMAS J. COLCORAN HUSBAND AND WIFE RITA A. CORCORAN, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 01/14/2002 as Instrument No 0020051204 in Book, Page, in Cook County Regarry, was satisfied on or before 08/26/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

PROVIDENT FUNDING ASSOCIATES, L. P.

Name: Cindy Gardia

Title: Assistant Vice President

STATE OF CALIFORNIA COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been as igned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002

Sally Halasz Notary Public of California My Commission Expires: 11-22-04 SALLY HALASZ
COMM. 1281732
NOTARY PUBLIC CALIFORNIA
SONOMA COUNTY
My Comm. Expires Nov. 22, 2004

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

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## **UNOFFICIAL COPY**

Property of Coot County Clert's Office



## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Loan #: 2311100445

IL, Cook

UNIT NOS. 103 AND G6, IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL EASTATE: A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESALE, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM NT.
PINT.

OXCOOK COUNTY CLERK'S OFFICE RECORDED AS INCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.