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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

FRANK BALLO 1500 Seven Pines Rd Schaumburg, IL 60193-0000 2003-02-18 09:13:39
Cook County Recorder 28.50





### **SATISFACTION**



STOCKTON 156-WaMu #:004304;9/2 "Ballo" Lender ID:F33/1676782170 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRANK H BALLO, AN UNMARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Dated: 04/19/2001 and Recorded 05/30/2001 as Instrument No. 0010457097

Dated: 04/19/2001 and Recorded 05/30/201 as Instrument No. 0010457097 Book/Reel/Liber 2501, Page/Folio 0318, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 07 24 303 017 1184

Property Address: 1500 Seven Pines Rd, Schaumburg, 1L, 60193

IN WITNESS WHEREOF, the undersigned, by the officer daly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA

On <u>December 26, 2002</u>

ANITA VALTIERRA, ASST VICE

PRESIDENT

By:

DIC-20021223-0086 ILCOOK COOK IL BAT: 131577 KXILSOM1

As y

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Satisfaction Page

STATE OF California COUNTY OF San Joaquin

ON December 26, 2002, before me, WILLIAM D. GOULART, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Anita Valtierra, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS for land and official seal,

WILLIAM D. GOULARI

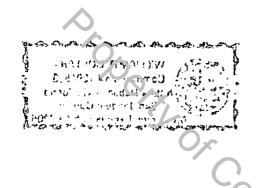
Notary Expires: 02/19/2005 #1294586

WILLIAM D. GOULART Commission # 1294586 Notary Public — California San Joaquin County My Comm. Expires Feb 19,2005

(This area for notarial seal)

Main Rissom Prepared By: MEI CHANG, WAMU 4J0 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 DIC-20021223-0086 ILCOOK COOK IL BAT: 131577/004304394 . KXIL SOM1

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## **EXHIBIT "A"**

File No.: 152268

Parcel 1: Unit 2255LB2 together with its undivided percentage interest in the common elements in Lexington Green Condominium, as delineated and defined in the Declaration recorded as document number 22925344, in Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement in and to Garage Unit Number G2255LB2, as delineated on survey attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 22925344, and as set eto
17082, L.

OF COOK COUNTY CLORES OFFICE forth in amenumen's thereto recorded as document numbers 22937531, 22939426, 22969592, 23056564, 23129157, 23188446, 23244162, 2.\\317082, 23349297 and 23418882.