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2003-02-18 11:49:53

Cook County Recorder 26.50

RECORDING REQUESTED BY:
Provident Funding Associates, L.P.
1235 N. Dutton Avenue, Suite E
Santa Rosa, CA 95401



WHEN RECORDED MAIL TO:
JAIME R GALAZ
BARBARA M ENGLEBERT
309-11 CHICAGO AVE.
OAK PARK, IL 60304

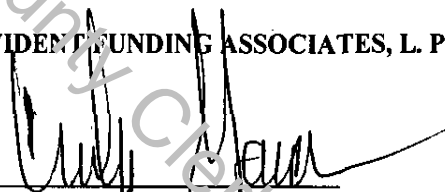
SATISFACTION OF MORTGAGE

Ln#2312050007
Cook County, IL
Property: 309-11 CHICAGO AVE., OAK PARK, 60304
Parcel#: 16-08-100-005

The undersigned PROVIDENT FUNDING ASSOCIATES, L.P., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$284,250.00 secured by the mortgage dated 05/15/2002 and executed by JAIME R GALAZ HUSBAND AND WIFE BARBARA M ENGLEBERT, Grantor, to PROVIDENT FUNDING ASSOCIATES, L.P., beneficiary, recorded on 06/13/2002 as Instrument No 0020662975 in Book, Page, in Cook County Registry, was satisfied on or before 07/16/2002. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook County Registry and the above-referenced mortgage be cancelled to record.

This December 27, 2002.

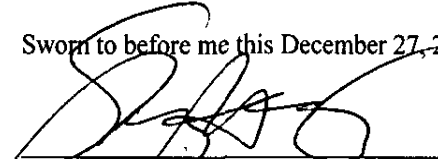
PROVIDENT FUNDING ASSOCIATES, L. P.

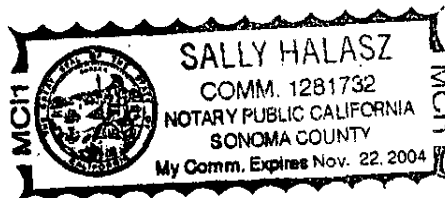
By: 
Name: Cindy Garcia
Title: Assistant Vice President

STATE OF CALIFORNIA
COUNTY OF SONOMA

PERSONALLY appeared before me Cindy Garcia, being duly sworn, deposes and say: That IT is the present owner and holder of the mortgage described hereinabove, and that the same has not been assigned, hypothecated or otherwise disposed of and the same has been lost or destroyed and after diligent search cannot be found. The deponent has full authority to mark the mortgage satisfied and canceled.

Sworn to before me this December 27, 2002-


Sally Halasz Notary Public of California
My Commission Expires: 11-22-04

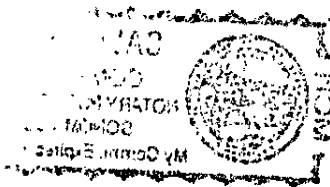


Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Avenue, Suite E, Santa Rosa, CA 95401

Handwritten initials/signature

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

Loan #: 2312050007
IL, Cook

THE EAST 50 FEET OF LOT 3 IN BLOCK 6 IN RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION B, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BASED ON

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