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2003-02-18 13:50:17  
Cook County Recorder 28.00



\_\_\_\_\_(Space Above This Line for Recording Data)\_\_\_\_\_

Loan No. 44-131323

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. MORRISON AND BARBARA B. MORRISON, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 1ST day of MARCH, A.D. 1999, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 99240944, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-206-052-1047 and 14-33-206-052-1146  
Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 31ST day of OCT., A.D. 2002.

NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary

BOX 333-CT

008052275 DB 022114571 CC 11571 CC 14000000- fall CTI



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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

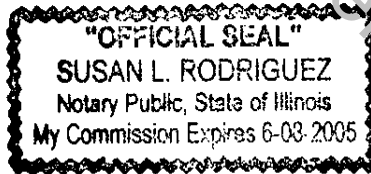
JOSEPH A. GRABER, President of the  
NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally  
known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free  
and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                       
Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did  
affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free  
and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of OCTOBER, 2002.

*Susan Rodriguez*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
SUSAN L. RODRIGUEZ AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

mail to:  
John J. Morrisor  
6868 N. Wildwood Ave  
Chicago, IL 60646

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# UNOFFICIAL COPY

UNIT 15 "C" AND P-55 IN 2144 LINCOLN PARK WEST CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT  
1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED  
ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF  
BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

PIN: 14-33-206-052-1047 AND 14-33-206-052-1146

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Property of Cook County Clerk's Office