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2003-02-18 13:50:17

Cook County Recorder

28,00



KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secure is and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASS and QUIT CLAIM unto JOHN J. MORRISON AND BARBARA B. MORRISON, HUSPAPID AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain Mortgage and bearing date the IST day of MARCH, A.D. 1999, and RECORDED in the RECORDER'S OFFICE. of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 99240944, and in book of records, on page, as Document No. 143-206-052-1147 and 14-33-206-052-1146 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Situated in the CITY of CHICAGO. County of COOK and State of JED NOIS, together with all the appurtenances and privileges thereund belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its President, and attested by its Secretary, this 24.5T day of 05. NORTH FEDERAL SAVINGS BANK Attest Secretary	
KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secure for and it is sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN I. MORRISON AND BARBARA B. MORRISON, HUSPAI'D AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever is may have acquired in, through or by a certain Mortgage and bearing date the 1ST day of MARCH, A.D. 1999, and RECORDED in the _RECORDER'S OFFICE_ of COOK County, in the State of ILLINOIS, in book of records, on page as Document No. 19240944, and in book of records, on page as Document No. 10 the primise therein described as follows, to wit: See attached for legal description: PI.N. 14-33-206-052-1047 and 14-33-206-052-1146 Property Address: 2144 N. LINCOLN PARK WEST #15C, CHICAGO, IL 6061-FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED. Situated in the CITY of CHICAGO County of COOK and State of JULINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents on its	
KNOW ALL MEN BY THESE PRESENTS, THAT THE NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and	
NORTH FEDERAL SAVINGS BANK a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured. If the Mortgage and	
a corporation existing inder the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and	KNOW ALL MEN BY THESE PRESENTS, THAT THE
indebtedness secured by the Mortgage and	NORTH FEDERAL SAVINGS BANK
bearing date the IST day of MARCH, A.D 1999, and RECORDED in the RECORDER'S OFFICE. of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 99240944, and in book of records, on page, as Document No. 10 the plants therein described as follows, to wit: See attached for legal description: P.I.N. 14-33-206-052-10 47 and 14-33-206-052-1146 Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 6061- FOR THE PROTECTION OF THE OWNER, THIS RELEAST SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents on its	hereinafter mentioned, and the cancellation of the obligation thereby secure 1, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN J. MORRISON AND
County, in the State of ILLINOIS, in book	itle, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and
of records, on page, as Document No, to t'e ptemise therein described as follows, to wit: See attached for legal description: P.I.N. 14-33-206-052-1047 and 14-33-206-052-1146 Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 6061- FOR THE PROTECTION OF THE OWNER, THIS RELEAS: SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED. situated in the _CITY_ of _CHICAGO _County of _COOK_ and State of _12_U_NOIS_ together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its President, and attested by its Secretary, this _3/5_T day of _0C_T, A.D. 2002. NORTH FEDERAL SAVINGS BANK By President Attest Secretary	bearing date the IST day of MARCH, A.D 999, and RECORDED in the -RECORDER'S OFFICE- of CO
See attached for legal description: P.I.N. 14-33-206-052-1047 and 14-33-206-052-1146 Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 6061- FOR THE PROTECTION OF THE OWNER, THIS RELEAST SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of 12 UNOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2/3T day of 0CT., A.D. 2002. NORTH FEDERAL SAVINGS BANK By President Attest Secretary	County, in the State of ILLINOIS, in bookofrecords, on page, as Document No. 99240944, and in book
Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 6061- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED. situated in the CITY of CHICAGO County of COOK and State of LIDINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining. In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its President, and attested by its Secretary, this 2/57 day of CCT., A.D. 2002. NORTH FEDERAL SAVINGS BANK By President Attest Secretary	of records, on page, as Document No, to the premise therein described as follows, to wit:
In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its President, and attested by its Secretary, this 2/5 day of 2, A.D. 2002. NORTH FEDERAL SAVINGS BANK By President Attest Secretary	Property Address: 2144 N LINCOLN PARK WEST #15C, CHICAGO, IL 606 FOR THE PROTECTION OF THE OWNER, THIS RELEASI: SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
In Testimony Whereof, the Said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its	ituated in the <u>CITY</u> of <u>CHICAGO</u> County of <u>COOK</u> and State of <u>ILUNOIS</u> , together with all the
NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its	appurtenances and privileges thereunto belonging or appertaining.
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its	In Testimony Whereof, the Said
President, and attested by its Secretary, this 3/ST day of OCT. , A.D. 2002. NORTH FEDERAL SAVINGS BANK By President Attest Secretary	NORTH FEDERAL SAVINGS BANK
NORTH FEDERAL SAVINGS BANK By President Attest Secretary	has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents ov its
Attest President Secretary	President, and attested by its Secretary, this 3/37 day of 0.7. , A.D. 2002.
Attest President Secretary	NORTH FEDERAL SAVINGS BANK
nov 233-CT	Attest Vick Lagrant
DITY and a	DIV 000

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STATE OF ILLINOIS)	
(ss.	
COUNTY OF COOK)	
	I, SUSAN L. RODRIGUEZ
A Notary Public in and for said Cou	unty, in the State aforesaid, DO HEREBY CERTIFY, that
JOSEPH A. GRABER	, President of the
NORTH FED	PERAL SAVINGS BANK
	, Secretary of said Corporation, personally
known to me to be the same persons whose names are	
President and Se	ecretary respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said	instrument as their own free and voluntary act, and as the free
and voluntary act of said Corporation, for the uses and	purposes therein set forth; and the said
Secretary did also then and there acknowledge that he	, as custodian of the corporate seal of said Corporation, did
affix the said corporate seal of said Corporation to said	d instrument as his own free and voluntary act, and as the free
and voluntary of said Corporation, for the uses and ru	rooses therein set forth.
GIVEN under my hand and Notaria	Sea this 31ST day of OCTOBER , 2002.
	of en
	Dissant Hydrigus
	Notary Public
	John Tubic
•	"OFFICIAL SEAL"
8	SUSAN L. RODRIGUEZ
The state of the s	Notary Public, State of Illinois y Commission Expires 6-08-2005
W.	ACCOUNTS OF THE PROPERTY OF TH
	▼ // —

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO, IL 60610

mail to: John J. Morrison 6868 N. Wildwood Ave Chicago, IL. 60646

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UNIT 15 "C" AND P-55 IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-33-206-052-1047 AND 14-33-206-052-1146