

Document Prepared by: ILMRSD-4 10/19/02
MADDOX, TRACY
When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

UNOFFICIAL COPY

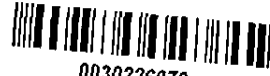
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5.51/0033 51 001 Page 1 of 2

2003-02-18 10:26:58

Cook County Recorder 26.50

Loan #: 0001030602
Investor Loan #: 0001030602
Pool #: 004832
PIN/Tax ID #: 07072010460000
Property Address:
2226 LANGDON PLACE
HOFFMAN ESTATES, IL 60195-



0030226079

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **STANDARD FEDERAL BANK FSB**, , whose address is **2600 Big Beaver Rd, Troy, MI 48084**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BARTOSZ S DEREDOWSKI AND AGNIESZKA M DEREDOWSKI**

Original Mortgagee: **LASALLE BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA**

Loan Amount: **\$ 95,700.00**

Date of Mortgage: **09/25/1998**

Date Recorded: **10/06/1998**

Liber/Car met: **NA**

Page/Drawer: **NA**

Document #: **98-896483**

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/30/02**.

STANDARD FEDERAL BANK FSB,

Iris Torres

Iris Torres
Assistant Vice President

State of **FL** County of **DUVAL**

Sue Wagers

Sue Wagers
Vice President

On this date of **12/30/02**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Iris Torres**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **STANDARD FEDERAL BANK FSB**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Bethany D. Royal

Notary Public: **Bethany D. Royal**

My Commission Expires: **09/11/2005**



Bethany D. Royal
MY COMMISSION # **00054504** EXPIRES
September 11, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

BATCH

1 of 10

2002

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LEGAL DESCRIPTION

PARCEL 1: UNIT 1, AREA 6, LOT 4 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NUMBER 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office