Cook County Recorder

26.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CF. \( \)2705

MERS MIN#: 1000109800 20226281 PHONE#: (800) 435-7587

Loan#: 14080702

RLS1 2.557834



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS J. MURPHY AND JUDY MTRPHY, HIS WIFE, AS JOINT TENANTS Original Mortgagee: FIRST STATE BANK AND TRUST COMPLNY OF PARK RIDGE, A BANKING CORPORATION

Mortgage Dated: NOVEMBER 04, 1993 Recorded on: NOVEMBER 10, 1996

as Instrument No. 93914703 in Book No. --- at Page No.

Property Address: 7012 N OTTAWA AVE, CHICAGO IL 60631-0000

County of COOK, State of ILLINOIS PIN# 09-36-105-214-0000 VOL. 306

Legal Description: LOT 8 IN KATHERINE MILLER'S RESUBDIVISION OF PART OF LOT 2 IN BLOCK 5 IN TOWN OF CANFIELD IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 02, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

By:

Julie A Yates Vice President

3.4 pho yell Loan#: 14080702 RLS#: 1657834

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State of CALIFORNIA County of ORANGE

On JANUARY 02, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the insurament the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hand and official seal.

AMBER L. BOOKIL COMM. #1275758 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. Sep. 2, 2004

Of County Clart's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

Santa Ana, CA 52705