2003-02-18 12:37:51

Cook County Recorder

26.58



Recording Requested By: T.D. SERVICE COMPANY

And When Kerrded Mail To: T.D. Service Company 1820 E. First St., Suite 300 .Santa Ana, CA \$2705

Loan#: 19349429

RLS#: 1.89899



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby arthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVIA R. JESSE AND TAMARA JESSE, HIS WIFE, IN JOINT TENANCY Original Mortgagee: NEW AMERICA FINANCIAL, INC.

Mortgage Dated: AUGUST 24, 1998 Recorded on: SEPTEMBER 10, 1998

as Instrument No. 98806196 in Book No. --- at Page No.

Property Address: 1468 PENNSYLVANIA ST, DES PLAINES IL 60018-0000

County of COOK, State of ILLINOIS

PIN# 08-24-409-019

Legal Description: LOT 47 IN ZEMON'S CAPITAL HILL SUBDIVISION OF UKIT NO. 4
BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSFIF 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY
EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 31, 2002

HOMESIDE LENDING, INC

Bv:

lie A Vaves Vice President



Loan#: 19349429 RLS#: 1689899

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State of **CALIFORNIA** County of ORANGE

On DECEMBER 31, 2002 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acced, executed the instrument.

Witness my hard and official seal.

AMBER L. BOOKIL COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Of County Clart's Office PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300

52/05 Santa Ana, CA