2003-02-18 12:46:46

Cook County Recorder

26,50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First S:, Suite 300 Santa Ana, CA 32705

Loan#: 17458474

RLS#: 1578396



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JULIA KIM, A WIDOW

Original Mortgagee: FIRST ILLINOIS BANK OF EVANSION, N. A.

Mortgage Dated: JUNE 11, 1990 Recorded on: JUNE 14, 1990

as Instrument No. 90283126 in Book No. --- at Page No.

Property Address: 2439 W FARRAGUT #1B, CHICAGO IL 60625-2429

County of COOK, State of ILLINOIS

PIN# 13-12-233-035-1011

Legal Description: UNIT 2439-1B TOGETHER WITH ITS UNDIVIDED PERCENTA'S INTEREST IN THE COMMON ELEMENTS IN FARRAGUT GARDENS V CONDOMINIUM AS DELINEATED IND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25453403, IN NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 02, 2003

HOMESIDE LENDING, INC.

By:

Julie A. Yates, Vice President

STA

AMBER L. BOOKIL

COMM. # 1275758 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY My comm. exp. Sept. 2, 2004

Loan#: 17458474 RLS#: 1658396

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State of **CALIFORNIA** County of ORANGE

On JANUARY 02, 2003 , before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and priicia

of County Clark's Office T.D. Service Company, 1820 B. First St., Suite 300 PREPARED BY: Santa Ana, CA 52705