UNOFFICIAL COPY 226348 252/8002 92 001 Page 1 of

2003-02-18 09:34:01

Cook County Recorder

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

1421-1.3

WHEN RECORDED MAIL TO:

MAREK KOZIOL HALINA KOZIOL 1597 COVE DRIVE

PROSPECT HEIGHTS A

1 60070

SEND TAX NOTICES (10)



FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAREK P. KOZIOL and HALINA KOZIOL, 1597 COVE DRIVE, PROSPECT HEIGHTS, L. 60070, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of August, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ as , to the premise therein described as follows, situated the County of COOK, State of Illinois, document no. 00107 39911 to wit:

RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Page 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
Loan No: 07901174470 (Continued)

LD^ UNIT NO. 185-'C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21840377, TOGETHER WITH AN INDV 0.26721 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging of	or appertaining.
Permanent Real Estate index Number(s): 03-24-102-103-1327	
Address(es) of premises 1597 COVE DRIVE, PROSPECT HEIGHTS,	IL 60070
Witness Our hand and seat this 9TH day of DANNA L. STUEHLES, VP (Name & T	JANUARY 20 03 (SE
DANNA L. STUEHLER, VP (Name & T	-ītle)
This instrument was prepared by First American Bank, P.O. Box 307, 20	01 S. State Street, Hampshire, IL 60140.
STATE OF ILLINOIS	s SS
COUNTY OF	
4hz,	
On this 9TH day of JANUARY , 20 03 , before me, the DANNA L. STUEHLER and known to me to	undersigned Notary Public, personally appeared be the VP
authorized agent for the Lender that executed the within and fore instrument to be the free and voluntary act and deed of the said Lende board of directors or otherwise, for the uses and purposes therein mauthorized to execute this said instrument and that the seal affixed is the	egoing instrument and acknowledged said er, dury authorized by the Lender through its nentioned, and on oath stated that they are
By Jatana Residing at Residing at	OFFICIAL SEAL
(ASER PRO Landing, Var. 5.16.10.06 (c) Concentrax Incorporated 1997, 2001. All Plights Reserved IL SILASERL/PLOFA	UPLURELIASE OF CHAPTER TO A STORY OF THE STO
	NOTARY PUBLIC STATE CENTINGS

MY COMMISSION EXPIRES: 06/15/05 ?

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RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

142173

WHEN RECORDED MAIL TO:

MAREK KOZIOL HALINA KOZIOL 1597 COVE DRIVE

PROSPECT HEIGHTS 1 60070

SEND TAX NOTICES

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations First American Bank 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.C. Fox 3077, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the property hereinafter mentioned, and the cancellation of all the notes thereby series, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAREK P. KOZIOL and HALINA KOZIOL, 1597 COVE DRIVE, PROSPECT HEIGHTS, 1/2 \$0070, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of August, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _ _ _ _ of records, on page _ document no. <u>00107</u>, to the premise therein described as follows, situated the County of COOK, State of Illinois, 39911 to wit:

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RELEASE OF MORIGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 07901174470 (Continued) Page 2

LD^ UNIT NO. 185-'C' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM FOR QUINCY PARK CONDOMINIUM NO. 3, MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21840377, TOGETHER WITH AN INDV 0.26721 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privi	leges thereunto belongin	g or appertaining.	
Permanent Real Estar, ip dex Number(s): 0	3-24-102-103-1327		
Address(es) of premises 1:37 COVE DRIV	/E, PROSPECT HEIGHT	S, IL 60070	
0.7	1(
Witness Our hand and sea, this 9TH	_/day of)//	JANUARY 20 03	
By: Allina	Louihle		(S
DANNA L. STUEHI ER, V	VP (Name 8	& Title)	(
THE STATE OF THE S			.04.40
This instrument was prepared by First Anic.	can Bank, P.O. Box 307,	, 201 S. State Street, Hampshire, IL 6	0140.
STATE OF ILLINOIS	Ť	1	
STATE OF TEETHORS))ss	
COUNTY OF	KANF))	
			
	⁴ O _x		
On this 9TH day of JANUARY DANNA L. STUEHLER	, 20 ⁰³ , before me, th	e undersigned Notary Public, persona	ally appeared
DANNA L. STUEHLER	and known to me	to be theVP	
authorized agent for the Lender that exe	cuted the within and fo	preciping instrument and acknowledge	ged said
instrument to be the free and voluntary act a	and deed of the said Len	ider, culv authorized by the Lender th	rough its
board of directors or otherwise, for the use	es and purposes therein	mentioned, and on oath stated that	they are
authorized, to execute this said instrument ar	nd that the seal affixed is	the corporate seal of said Lender.	
By Latina Budgien	Residing at	garandahan salah salah karandah salah sala	
By July July July July July July July Jul	nesiding at_	OFFICIAL SEAL	ि
[LASER PRO Landing, Ver. 5, 16, 10,05 (c) Concentrax Incorpor	rated 1997, 2001. All Rights Reserved. IL F. LASERLO	TOPHUREUSECHOPANIPHICIX BUDZIEN	
		NOTARY PUBLIC, STATE OF ILLINOIS	<u> </u>
		MY COMMISSION EXPIRES: 06/15/0:	
		MANAMAN MANAMAN	'لب