

UNOFFICIAL COPY

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2003-02-18 09:37:56
Cook County Recorder 26.50

RELEASE DEED

(Illinois)

MAIL TO: Mattison
9705 East Shore Dr.
Oak Lawn, IL 60453



RECORDER'S STAMP

K13124

Know All Men by These Presents, That CHICAGOLAND ELECTRICAL INDUSTRY CREDIT UNION

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto DONALD R. MATTISON AND LEE A. MATTISON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of OCTOBER A.D. 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97849220, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 19 IN BLOCK 10 IN OAK LAWN'S CABELL'S SUBDIVISION OF THAT PART OF THE WEST ONE-HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF WABASH, ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7, 8, 9, 10, 25, 27, 28, AND 29 IN BLOCK 4 AND ALL OF BLOCK 11 IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTH WEST QUARTER AND THE WEST 20 ACRES OF THE NORTH EAST QUARTER OF SECTION 9 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF OF SAID SECTION 9 IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 24-09-110-004

Property Address: 9705 East Shore Drive, Oak Lawn, Illinois 60453

DATED this 14th day of JANUARY ~~10~~ 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BARBARA A. RASSANO (SEAL)

Barbara A. Rassano

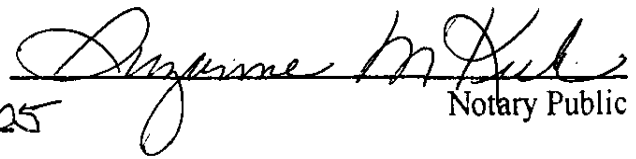
(SEAL)

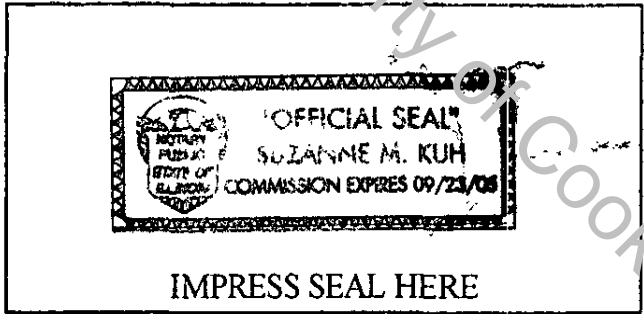
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

BARBARA A. RASSANO

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 14th day of JANUARY, ~~19~~2003

My commission expires on 9/23 ~~19~~2005  Notary Public



NAME AND ADDRESS OF PREPARER:

RELEASE DEED

FROM

CHICAGO LAND ELECTRICAL INDUSTRY
CREDIT UNION

TO

DONALD R. AND LEE A. MATTHESON

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041