RELEASE DENOF	FICIAL C 5251/0270 (\$ 001 Page 1 of 2
(Iffinois)	2003-02-18 12:56:19 Cook County Recorder 26.00
MAH TO <u>1st Federal Savings Rk</u>	
3002 Fish Hatchery Rd	
Fitchburg, IL. 53713-3125	0030227136
ATTA. LAURIE Miller	
	RECORDER'S STAMP
Know All Men by These Presents, That Bell We	est Community Credit Union
of the County of Cook and State of	for and in consideration of
one dollar, and for other good and valuable conside and convey, release and quit-claim and Shalo L.H. Feli	ration, the receipt whereof is hereby confessed, do hereby remise.  Ciano and Elaina T Feliciano, husband and wife,  Ciano, Husband and Wife, All as joint tenants.  of Illinois all right, title, interest, claim or
demand whatsoever they may have a quire	d in, through or by a certain mortgage, bearing date the
V	nd recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 0020446365  Cook State of Illinois, as follows, to wit:	to the premises therein described, situated in the County of
PART OF THE EAST HALF OF VACADJOINING LOT 26 IN BLOCK 2	32 FEET THEREOF) AND ALL OF LOTS 26 AND CATED NORTH AND SOUTH ALLEY WEST OF AND IN MATTESON ADDITION TO DES PLAINES IN TH, RANGE 12, FAST OF THE THIRD PRINCIPAL LLINOIS.
NOTE: If additional space is required	d for legal - attach on separate \$1/2 x 11 sheet.
together with all the appurtenances and privileges the	4.77
Permanent Index Number(s): 09-17-402-122	D1 - T7 (001(
18th November	Plaines, IL. 60016 ,20 02
FOR THE PROTECTION OF THE OWNER THE	Andrea Bales (SEAL)
RELEASE SHALL BI FILED WITH THE	Andrea Bales, VP Lending
IN WHOSE OFFICE	R SEAL)
DEED OF TRUST	Robert J O'Kelly, VPresident
WAS FILED.	nov 222 m

BUX 333-61

## UNOFFICIAL COPY

_	ed, a Notary Public in and ndrea Bales and Rober		the State afo	resaid, DO I	HEREBY CERTIFY	
	n to me to be the same	<del></del>	name(s) is /a	re subscribe	d to the foregoing	
instrument, appeared before me this day in person, and acknowledged that they signed,						
sealed and deliv	ered the said instrument as	their fre	e and voluntar	ry act, for the	e uses and purposes	
	including the release and				00	
Given under my hand and notarial seal, this 18th day of November . 20 02						
•		. , 1	(a)	Dichol	2)	
My commission	exp.res.on Hug. 2	2 ,20 04			Notary Public	
wy Cor	Official Seel Irls Nichols IV Public State of Minote Imission Expires 08/22/04			,		
IMF	RESS SEAL HERE					
NAME AND	ADDRESS OF PREPARER					
	ommunity Credit Union		X,		¥	
7620 W 111t Palos Hills	h St , I1. 60465					
7620 W lllth St Palos Hills, I1. 60465						
		<del></del>	7			
				5		
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TO REORDER PLEASE CALL MID AMERICA TITLE COMPANY (708) 249-4041			TO	FROM	RELEASE DEED	