EFICIAL CO (Illinois)

Cook County Recorder

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008



The above space is for the recorder's use only

PARTY OF THE MRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 18TH day of OCTOBER, 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No 97806540 made by OWEN JORGESON HAYES, II AND WENDY J. HAYES. BORROWER(S) to secure at it debtedness of **TWO HUNDRED FIFTY THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/ele the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 09-35-215-018-0000

Property Address: 230 VINE, PARK RIDGE, IL 60068-0(00

PARTY OF THE SECOND PART: ABN AMRO MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 31st day of DECEMBER 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED SIXTY FIVE THOUSANDAND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 3, 2002	1000	
	Hana mallister	
	Diagra McAllister, Assistant Vice President	<u> </u>
	Sarlara Calust	
	Barbara P. Patush, Vice President	

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This instrument was prepared by: Julie Warren, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK}
I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diana McAllister, personally known to me to be the Assistant Vice President, of the Harris Trust and Savings Bank, a corporation, and Parbara P. Patush, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this 3RD day of DECEMBER, 2002. Commission Exp. 10/91/2005 C
MICHELLE MAGERL. Notary
Commission Expires OCTOBER 1, 2005
SUBORDINATION OF LIEN
(Illinois)
FROM:
· · · · · · · · · · · · · · · · · · ·
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300

P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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Exhibit "A"

Lot 3 in Block 10 in L. Hodge's Addition to Park Ridge, being a Subdivision of part of the East half of Section 35, Township 41 north, Range 12, East of the Third Principal Meridian, and of part of the Northeast Quarter of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian.

Property of Cook County Clark's Office

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