UNOFFICIAL COP 2003-02-18 11:50:16

Cook County Recorder

26.50

BRIDGEVIEW OFFICE

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FRM

FULL RELEASE DEED

LOAN NO 7569411 PIN # 13-15-306-057 & 13-15-306-060 PIN# 13-15-306-102-0000 **ILLINOIS**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERA, PANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: PATRICIA A. MAHER HEILS LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF NOVEMBER 23, 1996 RECORDED ON NOVEMBER 29, 1996 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 96-906265 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLIN OIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVAL EGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON DECEMBER 2, 2002.

ATTEST:

CHARTER ONE BANK, N.A. FKA CHARTER ONE

BANK, F.S.B. SLICCESSOR BY

MERGER TO LIBERTY FEDERAL BANK FOR

SAVINGS, PREFEDENCE MORTGA

ASSOCIATE

AUTHORIZED SIGNER

BETSY S. EVERHAR AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON DECEMBRER 2, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERIALT, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNT SET MY HAND AND OFFICIAL SEAL.

> RY PUBLIC, LINDA JENN**K** COMMISSION EXPIRES: 05/31/02

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

MAIL TO:

4440 W-HUTCHIFFOR

PAGE 2 FRM LOAN NO: 9569411 PIN # 13-15-306-057 & 13-15-306-060 LEGAL DESCRIPTION

LOT 40 IN THE TERRACES OF OLD IRVING PARK, BEING A SUBDIVISION OF A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TONSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD TOO COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED DECEMBER 27, 1995 AS DOCUMENT NUMBER 95527 48